## **Snohomish County Tomorrow**

A GROWTH MANAGEMENT ADVISORY COUNCIL



## STEERING COMMITTEE

Wednesday, April 22, 2015
Snohomish County East Administration Building – Public Meeting Room 1 (F103)
6:00 p.m. to 8:00 p.m.

## AGENDA

- 1. Call to Order, Roll Call and Opening Items (5 min.)
  - a. Introductions/Roll Call (Co-chair)
  - b. Citizen Comments (Co-chair)
  - c. Approval of Meeting Minutes (2-25-15) (Co-chair)
- 2. Update Items (25 min.)
  - a. Legislative Update Tele-conference (Briahna Taylor, 20 min.) The public meeting room is vast and has difficult acoustics. It is very important that you *please* RSVP if you will attend this meeting so we can arrange the room accordingly.
  - b. Summary of April PSRC Board Actions and Activities (Handout only)
  - c. Economic Alliance Snohomish County (Glenn Coil, 5 min.)
- 3. Action Items
- 4. Briefings/Discussion Items (40 min.)
  - a. Rural Town Centers and Corridor Call for projects (Doug McCormick, Steve Thomsen, 15 min.)
  - b. Public Works Assistance Fund (local) Update (Doug McCormick, Steve Thomsen, 5 min.)
  - c. City of Stanwood Comprehensive Plan Update (Ryan Larsen, 15 min.)
  - d. Coordinator's Report (Cynthia Pruitt, 5 min.)
- 5. Future Agenda Items
  - Alliance for Housing Affordability Update (Quarterly)
  - Economic Alliance Snohomish County (Monthly)
  - Members' GMA 2015 Comprehensive Plan Updates (Monthly)
  - Tourism (May)
  - Public Works Assistance Fund (Apr)
  - Economic Development (TBD)
  - North Stillaguamish Valley Economic Recovery (TBD)
  - Arlington-Marysville MIC (TBD)
  - Sound Transit (TBD)
  - Eastside Rail (TBD)
  - SCT Role; Disaster Recovery (TBD)
  - Vision 2040 Schedule Update (TBD)
- 6. Next Meeting Date

May 27, 2015; 6:00-8:00 pm

7. Adjournment (Co-chair)

The SCT Steering Committee is seeking nominations for a Citizen Representative and Community Advisory Board members. Any citizen residing in Snohomish County may apply by contacting Cynthia Pruitt, SCT Coordinator at 425-388-3185 for an application.

Steering Committee members please notify Leigh Mackie by Tuesday, April 21 if you are unable to attend: (425) 388-3311 x2157 or leigh.mackie@snoco.org. Thank you.